

• Church •

• church - a building for christian public worship; denomination; congregation; public divine worship
Is this where people go to learn about God? What exactly is being taught?

- ... Are people Holy?
- ... Are women allowed to preach?
- ... What are "religions?"
- ... How do we worship?
- ... Is anybody right?

How did all of this start? Before there was a church, there were Priests...

Can you just "decide" to be a priest?

NO you can't!! God chose certain people to be priests... Lets have a look at the scriptures, and lets see "who" God chose & why. Then we will see what happens to people when they "decide" that they are "HOLY," and want to fill the spot.

First things First...

* Exodus 28:1 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priests' office, even Aaron, Nadab and A-bi-hu, E-l-e-ä-zär and I-thi-ä-mär, Aarons sons.

OK... Right away, God chooses!

These were NOT Volunteers... God picked these individuals out himself...

* Exodus 28:3 And thou shalt speak unto all that are wise-hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

CONSECRATIONS !!!

- consecrate - to induct into an office with a religious rite; to make or declare sacred; to devote solemnly to a purpose

This is only the beginning... First one is "selected", let's look at the word and see if there are clues as to who else God chose...

• CONSECRATE •

anagram → Core can set

- core - Me Silly!
- can - be able to
- set - form, build; direction, course

In other words... Core can build the Church
I know, I know bla bla bla - who am I?
I'm the **ONE!**
(that's trying to help you...)

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So you're still doubting the accuracy of this brief... let me show you, I've been "**Sanctioned**..."

• sanction - authoritative approval: **Ratify**, Certify, Endorse, Accredit, APPROVE

• CONSECRATION.

anagrams → ~~Sanction~~ ← Core

Still not seein' it ???
That's OK cause I'm just gettin' started!

OK first Aaron and his sons had to wear certain things (Exodus 28:4-43), God is meticulous about each item. Verse 41 says that these "garments" must be "anointed," "consecrated," and "sanctified." Verse 43 says that Aaron and his sons must wear these things or else they will die!

* Exodus 28:43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute forever unto him and his seed after him.

And that was just the garments!
Now we will look at the consecration or
"hallowing" of Aaron and his sons...

*Exodus 29:1-46 'And this is the thing
that thou shalt do unto them to hallow
them, to minister unto me in the priest's
office: Take one young bullock, and two rams
without blemish,² And unleavened bread, and
cakes unleavened tempered with oil, and wafers
unleavened anointed with oil; of wheaten
flour shalt thou make them. (right away
God is using "UnLeavened" bread,
wafers, and cakes... REMEMBER
this because we will look at this
word "LEAVENED" later...)³ And thou
shalt put them into one basket, and bring
them in the basket, with the bullock and
the two rams.⁴ And Aaron and his sons thou
shalt bring unto the door of the tabernacle
of the congregation, and shalt wash them
with water.⁵ And thou shalt take the gar-
ments, and put upon Aaron the coat, and the
robe of the ē-phōd, and the ephod, and the
breastplate, and gird him with the curious
girdle of the ephod:⁶ And thou shalt put
the mitre upon his head, and put the holy
crown upon the mitre.⁷ Then shalt thou take
the anointing oil, and pour it upon his head,

and gird him. ⁸ And thou shalt bring his sons, and put coats upon them. ⁹ And thou shalt gird them with girdles, Aaron and his sons; and put the bonnets on them; and the priest's office shall be theirs for a perpetual statute; and thou shalt consecrate Aaron and his sons.

OK... quick intermission... ~~LOOK~~

• hallow - consecrate, revere

This is the "description" of the preparation of the special food items and garments the priests will be using...

• leaven - A substance (as yeast) used to produce fermentation (as in dough); something that modifies or lightens

LEAVEN MODIFIES!!!

God is using symbolism here...

He introduces it here associated with something that He wants to remain PURE

ADD NO LEAVEN!!!

• symbol - something concrete that represents or suggests another thing that cannot in itself be pictured

Real quick, I'll explain the symbolism between "something leavened", and something PURE

Leave & End

"Leave" it out... "End" its use!!
So Look.

* Mark 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

B E W A R E !!

* I Corinthians 5:6,7,8 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Sincerity & Truth !!

God is using unleavened bread as a symbol for sincerity and truth...

OK, lets continue where we left off...

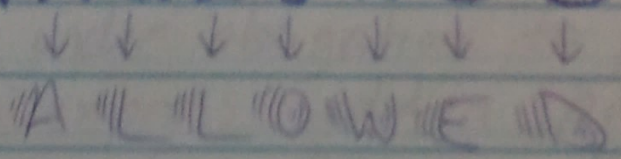
* Exodus 29:10-46 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock. And thou shalt kill the bullock before the LORD,

by the door of the tabernacle of the congregation.¹² And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.¹³ And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.¹⁴ But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.¹⁵ Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.¹⁶ And thou shalt slay the ram, and thou shalt take his blood and sprinkle it round about upon the altar.¹⁷ And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.¹⁸ And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.¹⁹ And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.²⁰ Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the

right ear of Acon, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. 21 And thou shalt take of the blood that is on the altar, and of the anointing oil, and sprinkle it upon Acon, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons garments with him.

The key word here folks... HALLOWED! that's right, another brief intermission to explain this prerequisite... lets have a look at the words that are inside

• HALLOWED •



• Allow - permit, to consent to

OK... if your "Allowed," then some-one (The Creator) has given you "permission" to continue... This means you need permission to proceed. You can not simply say "Gee, I think I want to..." or "I sure would

like to become a priest or pastor...
Keep lookin' I got some more words.

HALLOWED.

Hole	Low	Hell	owe
ow	Lead	Deal	all
Head	weld	wade	WOE

LEWD

OK... that's enough to make my point!
Let's look at the definition of each of
these words to see if they "describe"
your journey to become a "pastor"

- Hole - an awkward position; a wretched or dingy place; seclusion within a jail or prison; anus
- Low - humble in status, prostrate, weak, unfavorable
- HELL - a place or state of torment or destruction
- owe - to be under obligation to pay
- ow - used to express sudden pain
- Lead - an indication, CLUE; first
- Deal - an often secret agreement for mutual advantage
- all - wholly
- Head - Leader; the place of leadership
- Weld - to unite closely or intimately
- Wade - to move with difficulty, labor and determination
- WOE - deep suffering, misfortune or grief
- LEWD - sexually unchaste; VULGAR

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Now does that sound like "get up, have breakfast, take a shower, drive to seminary or "Class" somewhere, walk to class, sit "comfy" while you take notes, have lunch, more "notes", drive home, park your "CAR" and get out, check the mail and go into "your house", take another shower, EAT SUPPER... Because this ^{↕↕} is EXACTLY what happens when someone "decides" they want to be a "preacher."

* Ecclesiastes 1:18 For in much wisdom is much grief; he that increases knowledge increaseth sorrow.

Your going to "School" to learn right
Your "increasing knowledge" everyday right
WHERE IS YOUR SORROW?
Reread the definitions for all the words found in Hallowed... Look long and hard because this is EXACTLY what my life is like! EXACTLY!!!

lets keep going, the picture will become crystal clear. lets see what else Aaron and his sons are up too...
•HALLOWED.

Deal: "OWE All", Wade low... OW! Hell Hole! Lead ^{Lead} Weld Head,

Let's get back to the scripture...
22 Also thou shalt take of the ram
the fat of the rump, and the fat that
covereth the inwards, and the caul above
the liver, and the two kidneys, and the fat
that is upon them, and the right shoulder;
for it is a ram of consecration: 23 And
one loaf of bread, and one cake of oiled
bread, and one wafer out of the basket of the
unleavened bread that is before the LORD:
24 And thou shalt put all in the hands of
Aaron, and in the hands of his sons; and
shalt wave them for a wave offering, before
the LORD. 25 And thou shalt receive them of
their hands, and burn them upon the altar for
a burnt offering, for a sweet savour before
the LORD: it is an offering made by fire
unto the LORD. 26 And thou shalt take the
breast of the ram of Aaron's consecration,
and wave it for a wave offering before the
LORD: and it shall be thy part. 27 And thou
shalt sanctify the breast of the wave offering,
and the shoulder of the heave offering, which
is waved, and which is heaved up, of the
ram of the consecration, even of that which
is for Aaron, and of that which is for his
sons: 28 And it shall be Aaron's and his sons
by a statute for ever from the children of

Israel: for it is a heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD. ²⁹ And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them. ³⁰ And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place. ³² And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation. ³³ And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy. ³⁴ And if aught of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy. ³⁵ And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

36 And thou shalt offer every day a bullock for a sin offering, for atonement; and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it. 37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy. 38 Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually. 39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: 40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of a hin of wine for a drink offering. 41 And the other lamb thou shalt offer at even, and thou shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD. 42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee. 43 And there I will meet

with the children of Israel, and the tabernacle shall be sanctified by my glory.

44 And I will sanctify the tabernacle of the congregation, and the altar; I will sanctify also both Aaron and his sons, to minister to me in the priests office.

45. And I will dwell among the children of Israel, and will be their God. 46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.

I know Right?!?! All of this to consecrate and sanctify! The guidelines for Gods process to **hallowed** MUST BE FOLLOWED!!!

READ Exodus 28:43 Again... "that they bear not iniquity, and die:"

Look closely... → **DIE!!**

just for not following the guidelines for consecration and sanctification!!

UE!! → either "GOD DWELLS"... or "We'll DIE!!" ← CL

Next, lets see what happens to people when they "chose" this position...

So look ... Numbers 3:2,3,4
 2 And these are the names of the sons of Aaron; Nadab the first born and A-bi-hū, El-ē-ā-zar, and Ith-ā-mār.
 3 These are the names of the sons of Aaron, the priest which were anointed, whom he consecrated to minister in the priest's office.
 4 And Nadab and A-bi-hū died before the LORD when they offered strange fire before the LORD, in the wilderness of Sinai; and they had no children: and El-ē-ā-zar and Ith-ā-mār ministered in the priest's office in the sight of Aaron their father.

Killed!!

for strange fire...

These individuals chose to do things their way and were punished! They took matters in their own hands disobeying the Creator... They thought they knew, but clearly they did not!
 * Timothy 1:7 Desiring to be teachers of the **law**; understanding neither what they say, nor whereof they affirm.
 Watch what Happens...

* Numbers 16: 1-50 ' Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan, and A-bi-rām, the sons of E-li-āb- and On, the son of Peleth, sons of Reuben, took men: 2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: 3 And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the LORD? 4 And when Moses heard it, he fell upon his face: (OK... real quick, these "people" that gathered together against Moses and Aaron thought that they were "Holy"... But they were wrong!)

5 And he spake unto Korah and unto all his company, saying, Even tomorrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him who he hath chosen will he cause to come near unto him. 6 This do; Take your censers, Korah, and all his company; 7 And put fire therein,

and put incense in them before the LORD
to-morrow: and it shall be that the
man whom the LORD doth choose, he shall
be holy: ye take too much upon you, ye sons
of Levi. 8 And Moses said unto Korah, Hear,
I pray you, ye sons of Levi: 9 Seemeth
it but a small thing unto you, that the
God of Israel hath separated you from
the congregation of Israel, to bring you
near to himself to do the service of
the tabernacle of the LORD, and to
stand before the congregation to minister
unto them? 10 And he hath brought thee
near to him, and all thy brethren the sons
of Levi with thee: and seek ye the
priesthood also? 11 For which cause both
thou and all thy company are gathered
together against the LORD: and what is
Aaron, that ye murmur against him?

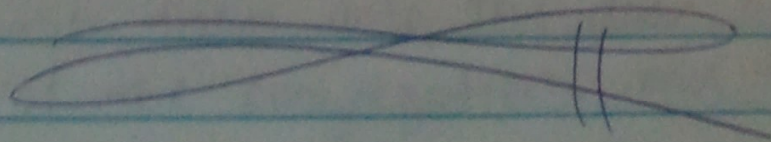
(OK... So the "sons of Levi" thought
that it was "no big deal" that they
should become priests... Look Here,

agram →

• LEVI •

↓ ↓ ↓

EVIL



12 And Moses sent to call Dathan and A-bi-rām, the sons of E-li-āb: which said, We will not come up: 13 It is a small thing, that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up. 15 And Moses was very

wroth, and said unto the LORD, Respect not their offering: I have not taken an ass from them, neither have I hurt one of them.

16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to-morrow: 17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer. 18 And

they took every man, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. 19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory

of the LORD appeared unto all the congregation. ²⁰ And the LORD spake unto Moses and unto Aaron, saying, ²¹ Separate yourselves from among this congregation, that I may consume them in a moment. ²² And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wrath with all the congregation? ²³ And the LORD spake unto Moses, saying, ²⁴ Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abi-rān. ²⁵ And Moses rose up and went unto Dathan and Abi-rām; and the elders of Israel followed him. ²⁶ And he spake unto the congregation saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

WICKED MEN !!
oo

God calls them "wicked men" all because they "thought" they were holy.

- WICKED — EVIL, SINFUL, HARMFUL, DANGEROUS

Watch what Happens...

²⁷ So they got up from the tabernacle of Korah, Dathan, and Abi-rām, on every side; and Dathan and Abiram came out, and stood

in the door of their tents, and their wives,
and their sons, and their little children.

28 And Moses said, Hereby ye shall know
that the LORD hath sent me to do
all these works; for I have not done
them of my own mind. 29 If these men
die the common death of all men, or if
they be visited after the visitation of all
men; then the LORD hath not sent me. 30 But
if the LORD make a new thing, and the earth
open her mouth, and swallow them up, with
all that appertain unto them, and they go
down quick into the pit; then ye shall
understand that these men have provoked
the LORD. 31 And it came to pass, as he
had made an end of speaking all these
words, that the ground clave asunder that
was under them: 32 And the earth opened
her mouth, and swallowed them up, and their
houses, and all the men that appertained unto
Korah, and all their goods. 33 They and all
that appertained to them, went down alive
into the pit, and the earth closed upon them;
and they perished from among the congregation.
34 And all Israel that were round about
them fled at the cry of them; for they
said, Lest the earth swallow us up also. 35 And
there came out a fire from the LORD, and

Consumed the two hundred and fifty men that offered incense.³⁶ And the LORD spoke unto Moses, saying,³⁷ Speak unto El-ē-ā-zār the son of Aaron the priest, that he take up the censers out of the burning, and settler thou the fire yonder; for they are hallowed.³⁸ The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.³⁹ And El-ē-ā-zār the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:⁴⁰ To be a memorial unto the children of Israel, that no Stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.⁴¹ But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.⁴² And it came to pass, when the congregation was gathered against Moses

and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared. ⁴³ And Moses and Aaron came before the tabernacle of the congregation. ⁴⁴ And the LORD spake unto Moses, saying, ⁴⁵ Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. ⁴⁶ And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. ⁴⁷ And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. ⁴⁸ And he stood between the dead and the living; and the plague was stayed. ⁴⁹ Now they that died in the plague were fourteen thousand and seven hundred, beside them that about the matter of Korah. ⁵⁰ And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

People Pay attention!!!
 • incense - to make extremely Angry!!!

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Right after the "memorial" that
NO STRANGER WHICH IS
NOT THE SEED OF AARON

is to offer incense (priestly duties)
people murmured... Even after they
saw with their own eyes people being
swallowed alive by the earth!

Sooooo...
God had a plague kill:

14,700
MORE) PEOPLE!!

This just goes to show you that
people are STUPID!! After seeing
the red sea part... Pharaoh's killer
army drowned... A "Cloud" by day &
a "fire" by night... "Manna" from heaven...
the list goes on and on!! God is
trying to reach out to these people
and they do nothing but complain!
No wonder God does not want these
people "ministering unto Him"...

HAVE YOU BEEN SANCTIFIED?!