

Are we still "under" the LAW? 91

A discrepancy exists concerning the "Law" or the ten commandments. Many people think or "believe" that we are no longer under the law, because Jesus died we are now under grace.

* Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

* Ephesians 2:8 For by grace are ye saved through faith; and that not of yourself: it is the gift of God. * Ephesians 2:9 Not of works, lest any man should boast.

* Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

* Galatians 3:23 But before faith came, we were kept under the law, shut up unto faith which should afterwards be revealed. * Galatians 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

* Galatians 3:11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith

First of all, to fully understand these verses, one must fully understand the words used in these passages. We must understand

right away that there are two forms of the law. That's right, there are two "distinct forms" of Law: The "ten commandments" written by the finger of God, and ordinances hand written by Moses in a book (referred to as "the Law")

*Exodus 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all of the people that was in the camp trembled.

*Exodus 19:18 And mount Sinai was altogether on a smoke, because the Lord descended upon it in a fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

*Exodus 20:1 And God spake all these words saying,

*Exodus 20:2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. *Exodus 20:3 Thou shalt have no other gods before me. *Exodus 20:4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

*Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; *Exodus 20:6 And showing mercy unto thousands of them that love me, and keep my

Commandments. *Exodus 20:7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. *Exodus 20:8 Remember the sabbath day, to keep it holy. *Exodus 20:9 Six days shalt thou labour, and do all thy work. *Exodus 20:10 But the seventh day is the sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates; *Exodus 20:11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

*Exodus 20:12 Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee. *Exodus 20:13 Thou shalt not kill. *Exodus 20:14 Thou shalt not commit adultery. *Exodus 20:15 Thou shalt not steal. *Exodus 20:16 Thou shalt not bear false witness against thy neighbour. *Exodus 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

*Exodus 20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking; and when the people saw it, they removed, and stood afar off. These ten

Commandments are not the same as the ordinances that Moses wrote by hand in a book.

* Exodus 21:1 Now these are the judgments which thou shalt set before them. * Exodus 21:2 If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing.

* Exodus 21:1 - * Exodus 23:33 tells us of judgments.

* Exodus 24:3 And Moses came and told the people all of the words of the Lord, and all the judgments: and all the people answered with one voice, and said, All the words which the Lord hath said will we do. * Exodus 24:4 And Moses wrote all the words

of the Lord, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

* Exodus 24:7 And he took the book of the covenant, and read in the audience of the people; and they said, All that Lord hath said will we do, and be obedient.

These judgments are written by Moses, these are not the ten commandments. * Exodus 24:12

And the Lord said unto Moses, Come up to me into the mount, and be there; and I will give thee tables of Stone, and a Law, and commandments which I have written, that thou mayest teach them.

Exodus Chapter 25, the Lord tells Moses to collect an offering of gold, silver, and brass,

Page 9 of 13 Also blue and purple and scarlet. These metals

and linens will be used to make a sanctuary so that the Lord "may dwell among them." They make a tabernacle and an ark. *Exodus 25:16
 And thou shalt put into the ark the testimony which I shall give thee.

• Tabernacle •
 ↓
 → table ←
 ten
 real

• Testimony •
 ↓
 Stone ←
 ten
 Test

The tabernacle was for "ten table" or tables of stone spoken of in Exodus 24:12. The word testimony also contains the word "ten" as well as the word "Stone"

*Exodus 25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

These "tables of Stone" or "testimony" were placed "inside" of the ark, directly below the "mercy seat."

*Exodus 26:31 And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work; with cherubims shall it be made;

*Exodus 26:32 And thou shalt hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be made of gold, upon the four sockets of silver. *Exodus 26:33 And thou shalt hang up

the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy place and the most holy.

*Exodus 32:15 And Moses turned and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written. *Exodus 32:16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

The veil was used as a "division," to separate the "holy place" and the "most holy." The "veil" and the "division" of the two rooms shows "separation" for a "certain reason."

*Exodus 32:19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

*Exodus 34:1 And the Lord said unto Moses, Hew thee two tables of stone like unto the first; and I will write upon these tables the words that were in the first tables, which thou brakest. *Exodus 34:29 And it came

to pass when Moses came down from mount

Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses did not that the skin of his face shone while he talked with him.

Exodus 34:1 mentions "tables of stone," and Exodus 34:29 calls them the "two tables of testimony." Clearly these two separate references are one in the same.

*Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark; *Exodus 40:21 And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the Lord commanded Moses.

Once again this shows the precise location of the "mercy seat" being directly over top or "above" as stated in Exodus 40:20. This also shows a "Veil" is used for a purpose of "separation."

*Deuteronomy 9:10 And the Lord delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the Lord spake with you in the mount out of the midst of the fire in the day of the assembly.

*Deuteronomy 9:17 And I took the two tables, and cast them out of my two hands,

and brake them before your eyes.* Deuteronomy 10:2
 And I will write on the tables the words
 that were in the first tables which thou
 brakest, and thou shalt put them in the ark.

These verses show that the Lord
 wrote with His finger on stone tablets.

Deuteronomy 10:4 And he wrote on the
 tables, according to the first writing,
 the ten commandments, which the Lord
 spake unto you in the mount out of the
 midst of the fire in the day of the assembly;
 and the Lord gave them unto me.* Deuteronomy 10:5
 And I turned myself and came down from
 the mount, and put the tables in the ark
 which I had made; and there they be, as
 the Lord commanded me.

These verses show that two "tables
 of stone" or the "testimony" consists only
 of "ten commands" or the "ten commandments."
 these commandments were kept "inside"
 the ark directly "under" the mercy seat.

*Deuteronomy 28:58 If thou wilt not observe
 to do all the words of this law that are
 written in this book, that thou mayest fear
 this glorious and fearful name, THE LORD
 THY GOD;* Deuteronomy 28:61 Also every
 sickness, and every plague, which is not written
 in the book of this law, them will the LORD

bring upon thee, until thou be destroyed.
 *Deuteronomy 31:9 And Moses wrote this law,
 and delivered it unto the priests the sons
 of Levi, which bare the ark of the
 covenant of the LORD, and unto all the
 elders of Israel. *Deuteronomy 31:24 And
 it came to pass, when Moses had made an
 end of writing the words of this law in
 a book, until they were finished, *Deuteronomy
 31:25 That Moses commanded the Levites,
 which bare the ark of the covenant of the
 LORD, saying, *Deuteronomy 31:26 Take this
 book of the law, and put it in the side
 of the ark of the covenant of the LORD
 your God, that it may be there for a
 witness against thee.

Note: some times is the "ten commandments"
 called "the law". It is referred to as
 the "testimony", or "tables of Stone", or
 the "covenant", or the "ten commandments."
 The "Law" is a book containing
 ordinances that was handwritten by
 Moses. This "Book" was not kept
 under the mercy seat, it was placed
 in "the side" of the ark.

*Colossians 2:14 Blotting out the
 handwriting of ordinances that was
 against us, which was contrary to us,

and took it out of the way, nailing it to his cross: * Colossians 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. * Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: * Colossians 2:17 which are a shadow of things to come; but the body is of Christ.

Can you nail "tablets of Stone" to a cross? The handwriting of ordinances, or "book of the law" handwritten by Moses was "nailed to his cross" Jesus, being a blemish free sacrifice died for our sins. There is no longer the need to bring animals and stand in lines so that their blood can be "sprinkled."

* Matthew 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost. * Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

* John 19:34 But one of the soldiers with a spear **pierced** his side, and forthwith came there out blood and water.

John 5:6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood, and it is the Spirit that beareth witness, because the Spirit is truth.

Matthew 27:50 Says Jesus cried, and John 19:34 Says a soldier pierced his side with a spear. Blood and Water both leaked out of his precious body and ran down his side. Matthew 27:51 Says the veil was torn and the rocks rent. Rent means to split apart.

Jesus leaked his blood and water down this crack in the rock to a "hidden cave" where the ark of the covenant was placed secretly hundreds of years before. The water transported the blood of our savior to the top of the "mercy" seat. Directly underneath this "mercy" seat lies the testimony, or "the ten commandments."

Once the **Precious Blood** of Jesus Christ touched the ark of the covenant we no longer needed a sacrifice. Jesus cried, and "mercy" spells "Me Cry". The veil was "torn" and Leviticus spells "veil is cut"

veil is cut

Deuteronomy 5:29 O that there were such a heart in them, that they would fear me, and keep my commandments always, that it might be well with them, and with their children for ever!

The verse says "always" and "for ever" in the same sentence.

- always: at all times, forever
- forever: Through eternity, eternally; At all times

I'm positive that are supposed to keep or "Do" the ten commandments "always" and "for ever"

The "Laws" mentioned in the book of Leviticus were a shadow of the sacrifice of God's Son, Jesus Christ. After He shed His blood on top of the mercy seat of the ark of the covenant, the veil was torn or "cut." Thus removing or "nailing" to His cross. Only the Laws or "ordinances" that Moses wrote in the "book of the Law" were abolished, not the ten commandments.

Hence the phrase "Written in Stone"